## **COTGRAVE TOWN COUNCIL**

SUITE F, COTGRAVE BUSINESS HUB, CANDLEBY LANE, COTGRAVE, NOTTINGHAM, NG12 3US TELEPHONE: 0115 989 3876

Website: www.cotgrave-tc.gov.uk Email: clerk@cotgrave-tc.gov.uk

Mrs J Stephenson – Town Clerk

16th October 2025

Dear Sir/Madam,

You are summoned to attend the Town Council meeting being held on <u>Monday 20<sup>th</sup> October 2025</u> <u>at 7pm</u>, which will be held in Cotgrave Futures Meeting Room, to transact the business specified below.

Members of the press and public are welcome to observe proceedings. Time is allowed for brief public participation. (Please forward details of any issues to the Town Clerk prior to the meeting).

Yours faithfully

JD Stephenson

Mrs J Stephenson Town Clerk

\_\_\_\_\_

## **AGENDA**

- 1. To receive <u>apologies</u> for absence.
- 2. Declarations of Interest.
- 3. Public Open Session.
- 4. To confirm the accuracy of the minutes of the Council Meeting held on 8<sup>th</sup> September 2025 and to note the minutes of the Personnel Meeting held on 10<sup>th</sup> October 2025.
- 5. To consider progress with the decisions taken.
- 6. To confirm the Planning Minutes to note
- 7. Planning Applications to consider
- 8. Financial Matters to consider
  - a) payments made (since last meeting).
  - b) income received (since the last meeting).
  - c) Financial Statements for August and September 2025.
  - d) Nottinghamshire CC Review of Payroll annual charges 2025-2026.
  - e) Conclusion of Audit 31st March 2025.
  - f) Budget 2025/26 Expenditure up to 30th September 2025.
- 9. <u>Grants</u> to consider a grant application from a) Rushcliffe Family Hub.

- 10. <u>Pensioners Christmas Meal</u> Update from Cllr L Healy.
- 11 <u>Update from Ward Members</u>
- 12. <u>Correspondence</u>.
- 13. <u>Clerk's Reports</u>
- 14. <u>Councillors Reports</u>

The press and public will be excluded from the meeting during consideration of the following item/s of business on the grounds that it involves the likely disclosure of exempt information as defined in Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960.

15. <u>Staffing Matters</u>