## COTGRAVE TOWN COUNCIL COTGRAVE LEISURE CENTRE, WOODVIEW, COTGRAVE, NOTTINGHAMSHIRE, NG12 3PJ TELEPHONE: (0115) 989 3876 FAX: (0115) 989 0439 Web Site: www.cotgrave-tc.gov.uk E Mail: <u>clerk@cotgrave-tc.gov.uk</u>

## Mrs J Stephenson – Town Clerk

8<sup>th</sup> June 2017

Dear Sir/Madam,

You are summoned to attend the Town Council meeting which will be held in the meeting room of Cotgrave Futures on <u>Wednesday 14<sup>th</sup> June 2017 at 7.00 pm</u> to transact the business specified below.

Members of the press and public are welcome to observe the proceedings. Time is allowed for brief public participation. (Please forward details of any issues to the Town Clerk prior to the meeting).

Yours faithfully

Mrs J Stephenson Town Clerk

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## AGENDA

- 1. To receive <u>apologies</u> for absence.
- 2. <u>Declarations of Interest</u>
- 3. Public Open Session
- To confirm the <u>accuracy</u> of the minutes of the Annual Public Meeting (Page 1,2), Annual General Meeting (Page 3,4) and Town Council Meeting of 10<sup>th</sup> May 2017 (Pages 5 -13), Personnel Meeting of 31<sup>st</sup> May 2017 (Page 14)
- 5. To consider <u>progress</u> with the decisions taken.
- 6. To confirm the <u>Planning Minutes</u> (Page 15)
- 7. Planning Applications

17/01002/FUL Mr N Weir, 4 Cartbridge, Cotgrave, Nottingham, NG12 3PF Single Storey Extension

- 8. <u>Financial Matters</u> to consider a) Payments made and income received since last meeting, b) Financial Statement for May 2017, c) Bank recommendations
- 9. Cotgrave Town Council Annual Return to confirm the Annual Governance Statement and Accounting Statements, Internal Auditor Letter.
- 10. Cotgrave's Future Housing Development to form a working groupfrom May's agenda, not discussed due to time constraints.
- 11. Working Group Update Play Parks
- 12. Cotgrave Community Warden Scheme to consider the continuation of the scheme.

- 13. Garage at Burhill Allotments to consider the quotation for alternations to the garage.
- 14. Maddison Field to consider Council's policy regarding dogs and application for holding a dog show
- 14. <u>Correspondence.</u>
- 15. <u>Clerk's Reports.</u>
- 16. <u>Councillors' Reports</u>

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