## COTGRAVE TOWN COUNCIL

COTGRAVE LEISURE CENTRE, WOODVIEW, COTGRAVE, NOTTINGHAMSHIRE, NG12 3PJ TELEPHONE: (0115) 989 3876 FAX: (0115) 989 0439

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## Mrs J Stephenson - Town Clerk

Please note that Council meetings are audio recorded. Recordings are for the use of Council administration only.

29th November 2017

Dear Sir/Madam,

The Town Council meeting will be held in the meeting room of Cotgrave Futures on **Wednesday 6<sup>th</sup> December 2017 at 7.00 pm** to transact the business specifie/d below.

Members of the press and public are welcome to observe the proceedings. Time is allowed for brief public participation. (Please forward details of any issues to the Town Clerk prior to the meeting).

Yours faithfully

Mrs J Stephenson Town Clerk

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## **AGENDA**

- 1. To receive <u>apologies</u> for absence.
- 2. <u>Declarations of Interest</u>
- 3. Public Open Session
- 4. To confirm the <u>accuracy</u> of the Council Meeting of 8<sup>th</sup> November 2017 (pages 1- 10)
- 5. To consider progress with decisions taken.
- 6. To confirm the <u>Planning Minutes</u> (Page 11)
- 7. Planning Applications

17/02428/FUL 29 White Furrows, Cotgrave, Nottingham, Ng12 3LE – two storey side and rear

Extension to dwelling; replace and reposition boundary fence. (Revised Documents).

17/02707/FUL 3 East Acres, Cotgrave, Nottingham, NG12 3JP – single storey extension to rear.

17/02815/FUL 21 East Acres, Cotgrave, Nottingham, NG12 3JP – erect new boundary fence

1800mm high (Resubmission)

- 8. Financial Matters to consider a) Payments made, and b) Financial Statements for October.
- 9. <u>Grants</u> a).
- 10. Working Groups a) Pensioners Christmas Party to receive an update, b) Trent Barton
- 11. <u>Nottinghamshire County Council Local Improvement Scheme</u> to consider a project.
- 12. Rushcliffe Borough Council Land adjoining Maddison Park Deed of Easement
- 13. <u>Mini Pitches</u> to agree to sign the lease.
- 14. <u>Allotment Renewals 2018</u> to note the Terms and Conditions of Tenancy and Rent for 2018.
- 15. <u>Madisson Field</u> to review as a dog walking facility.

- 16. <u>Correspondence</u> information only
- 17. Clerk's Reports.
- 18. <u>Councillors' Reports</u>

To propose that the press and public will be excluded from the meeting during consideration of the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960.

19. <u>Shared Access</u> – to consider the lease for signing.

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