COTGRAVE TOWN COUNCIL

COTGRAVE LEISURE CENTRE, WOODVIEW, COTGRAVE, NOTTINGHAMSHIRE, NG12 3PJ TELEPHONE: (0115) 989 3876 FAX: (0115) 989 0439

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Mrs J Stephenson – Town Clerk

29th December 2018

Dear Sir/Madam,

You are invited to attend the Town Council meeting which will be held in the meeting room of Cotgrave Futures on **Wednesday 5th December 2018 at 7.00 pm** to transact the business specified below.

Members of the press and public are welcome to observe the proceedings. Time is allowed for brief public participation. (Please forward details of any issues to the Town Clerk prior to the meeting).

Yours faithfully

Mrs J Stephenson	
Town Clerk	

AGENDA

- 1. To receive <u>apologies</u> for absence.
- 2. <u>Declarations of Interest</u>
- 3. Public Open Session
- 4. To confirm the <u>accuracy</u> of the minutes of the Town Council Meeting of 14th November 2018 (pages 1-9)
- 5. To consider progress with the decisions taken.
- 6. To confirm the Planning Minutes (page 10)
- 7. Planning Applications
 - 18/02506/FUL 68 White Furrows, Cotgrave, Nottingham, NG12 3LE single storey rear extension.
 - 18/02314/ADV Benjamins, Cotgrave Shopping Centre, 12 Candleby Lane, Cotgrave, Nottingham,
 Display 1 no illuminated fascia sign.
 - 18/02401/FUL 24 Main Road, Cotgrave, Nottingham, NG12 3HN extension of existing dropped kerb, widen access and extend block paved driveway.
 - 18/02617/OUT Land South of Plumtree Road, Cotgrave, Nottingham, outline planning application (with all matters reserved except for means of site access) for the erection of up to 200 dwellings, provision of new internal access roads and footpaths, public open space and landscaping, surface water attenuation and associated infrastructure..
- 8. <u>Financial Matters</u> to consider a) Payments made, b) income received since last meeting, c) Financial Statements for October.
- 9. Grants a) To consider a request from Kumi Asano on behalf of S.K.I. Great Britain.
- 10. Working Groups Updates a) The Green Play Area, b) Pensioners Christmas Party.

- 11. <u>Grass Maintenance Contract</u> to appoint a contractor for 2019 to 2021.
- 12. <u>Society of Local Council Clerks</u> a) Membership subscription rates 2019 to approve, b) Practitioners' Conference 14th & 15th February 2019 to approve the Clerks attendance.
- 13. <u>Correspondence.</u>
- 14. <u>Clerk's Reports.</u>
- 15. Councillors' Reports
