COTGRAVE TOWN COUNCIL COTGRAVE LEISURE CENTRE, WOODVIEW, COTGRAVE, NOTTINGHAMSHIRE, NG12 3PJ TELEPHONE: (0115) 989 3876 FAX: (0115) 989 0439 Web Site: www.cotgrave-tc.gov.uk E Mail: <u>clerk@cotgrave-tc.gov.uk</u> **Mrs J Stephenson – Town Clerk**

28th November 2019

Dear Sir/Madam,

You are invited to attend the Town Council meeting which will be held in the meeting room of Cotgrave Futures on <u>Wednesday 4th December 2019 at 7.00 pm</u> to transact the business specified below.

Members of the press and public are welcome to observe the proceedings. Time is allowed for brief public participation. (Please forward details of any issues to the Town Clerk prior to the meeting).

PLEASE NOTE THAT REBECCA SELLS, COUNCIL'S SOLICITOR, WILL BE IN ATTENDNANCE

Yours faithfully

Mrs J Stephenson Town Clerk

AGENDA

- 1. To receive <u>apologies</u> for absence.
- 2. <u>Declarations of Interest</u>
- 3. Public Open Session
- 4. To confirm the <u>accuracy</u> of the minutes of the meeting held on 13th November 2019 (pages 1-11)
- 5. To consider progress with the decisions taken.
- 6. To confirm the <u>Planning Minutes</u> (page 12)
- 7. <u>Planning Applications</u>

19/02684/FUL 10 Candleby Lane, Cotgrave, Nottingham, NG12 3JG – demolition of Conservatory plus two bay windows on SE elevation. Construction of new extension on SE elevation. Insertion of new bay window and moving of window over in NE elevation.

- 8. <u>Financial Matters</u> to consider a) Payments made, b) income received since last meeting, c) Financial Statements for October 2019.
- 9. <u>Grants</u> a)
- 10. <u>Working Groups Updates</u> a) Cotgrave FC, b) Leisure Centre Agreement, c) arrange a budget meeting.
- 11. <u>New Crematorium</u> to approve draft letter for the Secretary of State.
- 12. <u>Hollygate Park Allotments</u> transfer of land.
- 13. <u>Positive Futures</u> Council's on-going support of the project
- 14. <u>Rushcliffe Borough Council</u> Proposed introduction of Rushcliffe Borough Council (Consolidated) Civil Enforcement Off-street Parking Places Order 2020.
- 15. <u>Correspondence.</u>

16. <u>Clerk's Reports.</u>

17. <u>Councillors' Reports</u>