## **COTGRAVE TOWN COUNCIL**

## COTGRAVE LEISURE CENTRE, WOODVIEW, COTGRAVE, NOTTINGHAM, NG12 3PJ TELEPHONE: (0115) 9893876

Website: www.cotgrave-tc.gov.uk Email: clerk@cotgrave-tc.gov.uk

Town Clerk: Mrs J Stephenson

4<sup>th</sup> June 2020

You are invited to attend the Town Council being held on <u>Wednesday 10<sup>th</sup> June at 7pm</u>, which will be held by video conference to transact the business specified below.

Members of the public and press are invited to attend and listen to the proceedings. Please follow the following link: https://zoom.us/j/97633507604?pwd=czlwcm5tK0dpYUxvNUR3RUNKU0V2QT09

Time is allowed for brief public participation (Please forward details of any issues to the Town Clerk prior to the meeting).

Yours faithfully

Mrs J Stephenson Town Clerk

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## AGENDA

- 1. To receive apologies for absence.
- 2. <u>Declarations of Interest</u>
- 3. Public Open Session
- 4. To confirm the accuracy of the minutes of the virtual meeting held on 12<sup>th</sup> May 2020.
- 5. To consider progress with the decisions taken.
- 6. <u>To confirm the Planning Minutes</u>
- 7. Planning Applications
  - 20/01129/FUL 31 Daisy Close, Cotgrave, Nottingham, NG12 3QL erection of two-storey side
    - extension, double garage with new access off Daisy Close (Resubmission)
  - 20/00655/FUL 27 Owthorpe Road, Cotgrave, NG12 3 proposed front porch and dropped 2.0m
    - high fence to boundary revised plans.
- 8. <u>Financial Matters</u> to consider a) payments made, b) income received (since the last meeting), c) Financial Statements for April 2020.
- 9. <u>Annual Governance Statement for 2019-2020</u>
  - i) Section 1 Annual Governance Statement 2019-2020
  - ii) Section 2 Accounting Statements 2019-2020
  - iil) Confirmation of the dates of the period for the exercise of [public rights
  - iv) Bank Reconciliation 2019-2020

- vi) Explanations of variances between boxes 7 and 8 vii)To review the financial regulations policy.
- 10. <u>Covid-19 Return to work Risk Assessment and Staff Policy</u> to approve.
- 11. <u>Coal Trucks at The Green</u> to consider planting with flowers.
- 12. <u>Correspondence</u>
- 13. <u>Clerk's Reports</u>
- 14. <u>Councillors Reports</u>