COTGRAVE TOWN COUNCIL

COTGRAVE LEISURE CENTRE, WOODVIEW, COTGRAVE, NOTTINGHAMSHIRE, NG12 3PJ TELEPHONE: (0115) 989 3876

Mrs J Stephenson - Town Clerk

27th August 2020

Dear Sir/Madam,

You are invited to attend the Town Council meeting which will be held in the meeting room of Cotgrave Futures on <u>Wednesday 2nd September 2020 at 7.00 pm</u> to transact the business specified below.

Members of the public and press are invited to attend and listen to the proceedings. Please follow the following link:

https://zoom.us/j/95878781775?pwd=Z2ErTWt2SnhWSnNrUIQvblN2Q0ZJQT09

<u>PLEASE NOTE THAT BRENDA AINSLEY FROM COTGRAVE PLASTIC FREE WILL BE IN</u> ATTENDANCE TO GIVE A PRESENTATION.

Yours faithfully

Mrs J Stephenson Town Clerk	

AGENDA

- 1. To receive apologies for absence.
- 2. Declarations of Interest
- 3. Public Open Session
- 4. To confirm the accuracy of the minutes of the virtual meeting held on 8th July 2020
- 5. To consider <u>progress</u> with the decisions taken.
- 6. <u>To confirm the Planning Minutes</u>
- 7. <u>Planning Applications</u>
 - 20/01917/FUL 6 Bonnymead, Cotgrave, NG12 3QH erection of two storey side and

front extension including porch with render finish. Conversion of integral garage to

living space with first floor extension.

20/01957/FUL Heronbrook Farm, Peashill Lane, Cotgrave, NG12 3HD - two and single storey

side extension.

20/01970/FUL Walnut Tree House, 11a Bingham Road, Cotgrave, NG12 JS - two storey side

extension, single storey rear extension and new front porch.

- 8. <u>Financial Matters</u> to consider a) payments made, b) income received (since the last meeting), c) Financial Statements for June and July 2020.
- 9. Grasmere Play Park to consider the option for play facilities.
- 10. <u>Finding Fitness</u> Free Active Holiday Club
- 11. Phone Box, West Furlong to consider the adoption of the phone box

- 12. <u>Cotgrave FC</u> to review rental agreement.
- 13. <u>Council event for 2020 to review</u> a) Great British Spring Clean, b) Fireworks, c) Remembrance Day, d) Christmas Lights, e) Pensioners Meal.
- 14. <u>CCTV Policy</u> to adopt.
- 15. <u>Grants</u> a) to consider a grant application from Cotgrave Super Kitchen/Community Garden.
- 16. <u>Correspondence</u>
- 17. <u>Clerk's Reports</u>
- 18. Councillors Reports