COTGRAVE TOWN COUNCIL

SUITE F, COTGRAVE BUSINESS HUB, CANDLEBY LANE, COTGRAVE, NOTTINGHAM, NG12 3US TELEPHONE: 0115 989 3876

Website: www.cotgrave-tc.gov.uk Email: clerk@cotgrave-tc.gov.uk

Mrs J Stephenson - Town Clerk

16th July 2025

Dear Sir/Madam,

You are summoned to attend the Town Council meeting being held on <u>Monday 21st July 2025</u> <u>at 7pm</u>, which will be held in Cotgrave Futures Meeting Room, to transact the business specified below.

Members of the press and public are welcome to observe proceedings. Time is allowed for brief public participation. (Please forward details of any issues to the Town Clerk prior to the meeting.)

Yours faithfully

JD Stephenson

Mrs J Stephenson Town Clerk

AGENDA

- 1. To receive <u>apologies</u> for absence.
- 2. Declarations of Interest.
- 3. Public Open Session.
- 4. <u>To confirm the accuracy of the minutes of the Council Meeting held on 16th June 2025, to note the minutes of the Personnel Meeting held on 30th June and Finance Committee held on 7th July 2025.</u>
- 5. To consider <u>progress</u> with the decisions taken.
- 6. <u>To confirm the Planning Minutes</u> to note
- 7. Planning Applications to consider

25/01174/GDOTEL Playing Field, Community Leisure Centre, Woodview, Cotgrave - Erection of a replacement pole and antenna.

- 8. Financial Matters to consider
 - a) payments made.
 - b) income received (since the last meeting).
 - c) Financial Statements for June 2025.

- d) Recommendation from the Finance Committee to transfer CIL funds to the CCLA account.
- 9. Pump Track to consider the results of the survey and discuss.
- 10. <u>Rushcliffe Borough Council, Street Names</u> consultation of street names for new homes between Hollygate Lane and Colston Gate.
- 11. <u>IT Policy</u> to review updated policy
- 12. <u>Health and Safety Executive</u> Official Control (Plant Protection Products) Regulation 2020.
- 13. <u>Cotgrave Futures</u> Hedge rear of the nursery area.
- 14. <u>Update from Ward Members</u>
- 15. <u>Correspondence</u>.
- 16. <u>Clerk's Reports</u>
- 17. <u>Councillors Reports</u>